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**TRANSMITTAL  
FORM**

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Total Number of Pages in This Submission

12

Application Number

10/679,391

Filing Date

October 7, 2003

First Named Inventor

Jong-Su LIM

Art Unit

2135

Examiner Name

Suman Debnath

Attorney Docket Number

44824

**ENCLOSURES (Check all that apply)**☐

Fee Transmittal Form

☐

Fee Attached

☒

Amendment/Reply

☒

After Final

☐

Affidavits/declaration(s)

☐

Extension of Time Request

☐

Express Abandonment Request

☐

Information Disclosure Statement

☐

Certified Copy of Priority Document(s)

☐Reply to Missing Parts/  
Incomplete Application☐Reply to Missing Parts  
under 37 CFR 1.52 or 1.53☐

Drawing(s)

☐

Licensing-related Papers

☐

Petition

☐Petition to Convert to a  
Provisional Application☐Power of Attorney, Revocation  
Change of Correspondence Address☐

Terminal Disclaimer

☐

Request for Refund

☐

CD, Number of CD(s) \_\_\_\_\_

☐

Landscape Table on CD

☐

After Allowance Communication to TC

☐Appeal Communication to Board  
of Appeals and Interferences☐Appeal Communication to TC  
(Appeal Notice, Brief, Reply Brief)☐

Proprietary Information

☐

Status Letter

☐Other Enclosure(s) (please identify  
below):

Remarks

Receipt Postcard

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm Name

Roylance, Abrams, Berdo &amp; Goodman, L.L.P. (Customer No. 001609)

Signature

Printed name

Demetra Smith-Stewart

Date

September 25, 2007

Reg. No.

47,354

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44824



RD AF

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:	:	
	:	
Applicant: Jong-Su LIM	:	Confirmation No.: 5463
	:	
Serial No.: 10/679,391	:	Group Art Unit: 2135
	:	
Filed: October 7, 2003	:	Examiner: Suman Debnath
	:	
For: ENCRYPTION APPARATUS AND	:	
METHOD IN A WIRELESS	:	
COMMUNICATION SYSTEM	:	

**AMENDMENT UNDER 37 C.F.R. § 1.116**

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Sir:

In response to the Office Action dated June 26, 2007, the period for response ending on September 26, 2007, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

This paper includes:

**Amendments to the Claims**, which begin on page 2 of this paper; and

**Remarks/Arguments**, which begin on page 9 of this paper.